



*Town of
Agawam
Massachusetts*

SUPPLEMENTAL TOWN REPORT
and
REPORT OF THE FINANCE COMMITTEE

High School Auditorium
Saturday, March 14, 1970
10:00 a.m.

Please bring this Report with you
to the Town Meeting.





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REPORT OF THE FINANCE COMMITTEE

To the Agawam Town Meeting Members:

During the year the Finance Committee lost three valuable members but feel fortunate in the Board of Selectmen's choice for their replacements.

Immediately after town meeting, the Finance Committee resumed its labors which resulted in making transfers from the Reserve Account which during the year totaled \$41,707.33.

During the summer months the Finance Committee was busy at work in preparing to launch its fall program of budget hearings. A new salary form was devised which directed the 1970 departmental salary requests first to the Personnel Board for their recommendations and then on to the Finance Committee. Procedures for budget hearings were established along with a time schedule for the various departmental hearings with the Finance Committee. In conjunction with changes, some individual accounts were revised and new accounts were set up in order that town costs be more clearly defined. You will note that the Supplementary Report of the Finance Committee itself has taken on a new form.

With all budget procedures established the Committee in September met with all department heads, board and committee chairmen to outline our budget procedures and to get their ideas.

At the beginning of November the Committee held budget hearings which continued for about three full months. After the hearings had concluded, we made our recommendations. With the current emphasis on programs for our youth, we felt it necessary to substantially increase the budget for Parks and Playgrounds. Larger enrollment and increased operating costs are some of the factors which resulted in an increase in the School budget.

As to the Warrant Articles we likewise took many hours of deliberation and discussion to evaluate the need outlined in the Warrant Articles. You will find that some Articles do not have the Committee's recommendations because we had not enough discussion and information on the Article prior to the printing deadline.

With our new Supplementary Report we hope that you will find it easy to read and we welcome any comments that you may have concerning our presentation.

FINANCE COMMITTEE MEMBERS

Rodney Blakesley, Chairman

Henry Sullivan, Vice Chairman

Mary Manning, Recording Secretary

Allan Bessette

Norman McMahon

John H. Mikszewski

Julian Waniewski

A. Anthony Ayre

Laurance Andrews

The art work for our cover was designed and executed by ROBIN RENNELL a junior at the Agawam High School. This cover was selected from a number of entries submitted by the High School Art Class to the Finance Committee.

REPORT OF TRANSFERS VOTED BY FINANCE COMMITTEE — YEAR 1969

APPROPRIATION — OVERLAY RESERVE \$45,000.00

| DEPARTMENT | RESERVE TRANSFER TO: | AMOUNT |
|---------------------------------|--|--------------------|
| Selectmen | Extra Clerical | \$ 808.00 |
| Administration | Relief Telephone Operator — Salary | 82.84 |
| | Custodial Supplies | 85.00 |
| | Building Improvements | 2,000.00 |
| | Liability Insurance (WC) | 894.00 |
| Town Treasurer | Postage and Printing | 355.00 |
| | Temporary Loan — Interest | 822.16 |
| Town Collector | Postage | 225.00 |
| Police | Duty Injuries — Officers | 1,984.43 |
| Fire | Regular Fire — Salaries | 5,494.00 |
| Health | Agent — Salary | 707.00 |
| | Senior Clerk — Salary | 61.80 |
| | Substitute Nurse | 500.00 |
| | Agent — Car Allowance | 140.00 |
| | Hospital | 3,374.60 |
| Department of Public Works | Pumping Station Maintenance Contract | 795.94 |
| | Road Machinery | 1,325.00 |
| | Snow and Ice Removal | 7,500.00 |
| | Engineering — Salaries | 1,020.00 |
| Veterans' Services | Veterans' Benefits | 4,500.00 |
| Unclassified | Damages to Persons and Property | 47.56 |
| | Agawam Chapter 55 D.A.V. | 600.00 |
| | WWI Barracks Post #396 | 600.00 |
| Schools | Transportation | 6,000.00 |
| Parks and Recreation | Director — Car Allowance | 75.00 |
| | Baseball League — Youth | 410.00 |
| | Parks — All Other Accounts | 300.00 |
| Business Development Commission | Industrial Park Map Survey | 1,000.00 |
| | TRANSFERS VOTED | \$41,707.33 |
| | RETURNED TO OVERLAY RESERVE | 3,292.67 |
| | | <u>\$45,000.00</u> |

**"E AND D" ACCOUNT
EXCESS AND DEFICIENCY FUNDS**

| | |
|---|--------------|
| Balance available for town use 1/1/69 | \$271,752.00 |
| 1969 Transfers: | |
| Annual Town Meeting | \$146,752.00 |
| Special Town Meeting 6/30/69 | 20,000.00 |
| Special Town Meeting 10/6/69 | 6,625.19 |
| | <hr/> |
| | 173,377.19 |
| Available balance carried into 1970 | 98,374.81 |
| January 1, 1970 balance (Carryover and 1969 Receipts) | 666,462.43 |
| Less: Uncollected Taxes, etc. | 204,856.43 |
| | <hr/> |
| Available for town use (certified) | 461,606.00 |
| Recommended Transfer (1970 Tax Rate) | 336,606.00 |
| | <hr/> |
| Balance retained for Emergency and Future Use | \$125,000.00 |

OVERLAY RESERVE

| | |
|------------------------------|-------------|
| 1/1/63 Overlay Reserve | \$13,986.69 |
| 1/1/64 Overlay Reserve | 25,500.67 |
| 1/1/65 Overlay Reserve | 33,582.32 |
| 1/1/66 Overlay Reserve | 41,717.50 |
| 1/1/67 Overlay Reserve | 29,259.77 |
| 1/1/68 Overlay Reserve | 40,453.12 |
| 1/1/69 Overlay Reserve | 60,280.63 |
| 1/1/70 Overlay Reserve | 69,612.48 |

SCHEDULE A

| | | |
|--|---|-------------|
| County Tax — 1970 | } | \$ 170,000. |
| State Audit of Municipal Accounts | | |
| State Recreation Areas — 1970 | | |
| Veterans' Service District | | |
| 1970 Overlay reserved for abatements | | |
| Lower Pioneer Regional Planning | | 1,887. |
| Lower Pioneer Valley Air Pollution Control | | 1,000. |
| | | <hr/> |
| TOTAL | | \$ 393,204. |

NOTE: THESE FIGURES ARE MERE ESTIMATES AND COULD CHANGE WHEN THE ACTUAL TAX RATE IS DETERMINED.

SCHEDULE B
ESTIMATED RECEIPTS
FOR 1970

| | |
|--|----------------------|
| Local Aid Fund | \$ 750,000. |
| Motor Vehicle and Trailer Excise | 540,000. |
| Licenses | 20,000. |
| Fines | 6,500. |
| Special Assessments | 5,000. |
| General Government | 8,000. |
| Protection of Persons and Property | 1,000. |
| Health and Sanitation | 15,000. |
| Libraries | 700. |
| Recreation | 850. |
| Public Service Enterprises (Water) | 200,000. |
| Interest on Taxes and Assessments | 9,000. |
| Farm Animal and Machinery Excise | 700. |
| Lieu of Taxes (City of Springfield) | 4,000. |
| Lieu of Taxes (Agawam Housing Authority) | 1,500. |
| Office Rental (Welfare Office) | 700. |
| TOTAL ESTIMATED RECEIPTS | \$ 1,562,950. |

SCHEDULE C

| | |
|--|----------------------|
| Departmental Recommended Budget | \$ 5,866,005. |
| Special Articles | 272,522. |
| Estimated Expenditures per Schedule A | 393,204. |
| Total Estimated Expenditures | 6,531,731. |
| Less: Estimated Receipts for 1970 Schedule B | \$ 1,562,950. |
| Transfer from E & D Article #3 | 336,606. |
| | <u>1,899,556.</u> |
| Estimated Amount to be raised by Taxation | \$ 4,632,175. |
| Estimated Valuation based on 1969 Valuation Basis | \$43,000,000. |
| Estimated Tax Rate | \$107. |

The actual 1970 rate is determined by the Assessors after they know the actual appropriations, amount of excess and deficiency transfers, the so-called Cherry Sheet figures showing assessments and state refund, and the assessed valuation. None of these figures are available as we go to press, but we are continuing the practice of using estimated figures to calculate the possible tax rate. This estimate is intended only for the guidance of the townspeople in making their decisions regarding appropriations. It is not meant to be binding on future decisions of the Assessors.

**AGAWAM PUBLIC SCHOOLS
1970 SCHOOL BUDGET**

| | 1969 Appropriations | 1970 Requests |
|--|------------------------|---------------|
| School Committee | \$ 950. | \$ 8,000. |
| Superintendent's Office | 47,613. | 55,137. |
| Supervision | 22,660. | 12,320. |
| Principals | 176,954. | 193,003. |
| Teaching | 1,777,338. | 1,997,783. |
| Textbooks | 38,000. | 39,000. |
| Library | 28,579. | 33,988. |
| Audio-Visual Services | 10,215. | 19,261. |
| Regular Guidance | 56,396. | 72,697. |
| Psychological Services | 3,200. | 3,000. |
| Attendance | 7,160. | 8,050. |
| Health Services | 28,061. | 36,400. |
| Pupil Transportation | 127,300. | 132,160. |
| Food Services | — | 5,000. |
| Athletics | 9,200. | 11,200. |
| Other School Activities | 5,400. | 5,600. |
| Custodial Services | 197,100. | 222,824. |
| Heating of Buildings | 39,100. | 39,100. |
| Utility Services | 41,700. | 45,400. |
| Maintenance of Grounds | 9,700. | 10,595. |
| Maintenance of Buildings | 55,800. | 70,657. |
| Maintenance of Equipment | 8,500. | 10,350. |
| Insurance Program | 14,000. | 14,000. |
| Civic Activities | 8,700. | 23,900. |
| Acquisition and Improvement of Sites | 4,100. | 10,600. |
| Acquisition and Improvement of Buildings | 4,375. | 3,175. |
| Acquisition of Equipment | 24,100. | 64,741. |
| Replacement of Equipment | 14,500. | 25,159. |
| Programs with Other Districts | 14,000. | 18,000. |
| Out of State Travel | 1,000. | 1,000. |
| | \$2,775,701. | \$3,192,100. |

TOWN WARRANT

COMMONWEALTH OF MASSACHUSETTS

Hampden ss.

To either of the Constables of the Town of Agawam in said County:

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to warn and notify the inhabitants of the Town of Agawam, qualified to vote in Town Affairs, to meet in the auditorium of the High School Building on Saturday the 14th day of March, 1970, at 10:00 o'clock A.M., then and there to act on the following articles:

Article 1. To hear and act on the report of the Town Officers.

Article 2. To see if the Town will vote to transfer a sum of money from Overlay Reserve to the Reserve Fund. Pass any vote or take any action relative thereto.

Article 2. Recommend that \$45,000 be transferred from the Overlay Reserve to the Reserve Fund.

Article 3. To see if the Town will vote to authorize the Assessors to use a sum of money from Available Funds for the reduction of the amount to be raised by taxation during the current year. Pass any vote or take any action relative thereto.

Article 3. Recommend that the Assessors be authorized to use from available funds the sum of \$336,606 as described, subject to reconsideration after Article #58.

Article 4. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1970 and January 1, 1971, and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period less than one year in accordance with Section 17, Chapter 44 of the General Laws. Pass any vote or take any action relative thereto.

Article 5. To see if the Town will vote to raise and appropriate a sum of money to cover the cost of modification and printing of our Town By-Laws, and authorize the Board of Selectmen to contract for same. Pass any vote or take any action relative thereto.

Article 5. Sponsor: Board of Selectmen. Recommend that \$5,000 be raised and appropriated to cover the cost of codification and printing of our Town By-Laws.

Article 6. To see if the Town will vote to raise and appropriate a sum of money to provide a re-evaluation

of all jobs in the Town, and authorize the Board of Selectmen to contract for same. Pass any vote or take any action relative thereto.

Article 6. Sponsor: Personnel Board. Recommendation to be made at Town Meeting.

Article 7. To see if the Town will vote to amend the Personnel By-Laws, as adopted June 2, 1952, and as most recently amended, by increasing the present compensation rates 5%, and to raise and appropriate a sum of money therefore, retroactive to January 1, 1970. Pass any vote or take any action relative thereto.

Article 7. Sponsor: Personnel Board. Recommend that this article be accepted.

Article 8. To see if the Town will vote to amend the Personnel By-Laws, as adopted June 2, 1952, and as amended, by amending Section 5 entitled Classification Plan for the Town Services, Section V, Public Health Group — Senior Public Health Nurse from Grade 21, Step 5, to Grade 25, Step 2, and to raise and appropriate a sum of money therefore, retroactive to January 1, 1970. Pass any vote or take any action relative thereto.

Article 8. Sponsor: Health Agent. Recommend that this article be rejected.

Article 9. To see if the Town will vote to amend Section 5 of the Personnel By-Laws, entitled Classification Plan for the Town Services, sub-section VI, Recreation Group, Temporary Part-time and Full-time, and to raise and appropriate a sum of money therefore, retroactive to January 1, 1970. Pass any vote or take any action relative thereto.

Article 9. Sponsor: Parks and Recreation Board. Recommend that a sum of \$4,505 be raised and appropriated for a full time Maintenance Man for the Parks, Playgrounds & Recreation Commission.

Article 10. To see if the Town will vote to amend the Personnel By-Laws, Section 5, Classification Plan for the Town Services, Section III, Police Group—Police Chief to Grade 40, Step 5, and to raise and appropriate

a sum of money therefore retroactive to January 1, 1970. Pass any vote or take any action relative thereto.

Article 10. Sponsor: Police Chief. Recommend this article be rejected.

Article 11. To see if the Town will vote to amend the Personnel By-Laws, Section 5, Classification Plan for the Town Services, Section IV, Firefighters Group, Fire Chief to Grade 40, Step 5, and to raise and appropriate a sum of money therefore, retroactive to January 1, 1970. Pass any vote or take any action relative thereto.

Article 11. Sponsor: Fire Chief. Recommend that this article be rejected.

Article 12. To see if the Town will vote to amend the Personnel By-Laws, adopted June 2, 1952, and most recently amended by striking out the present Section III, Police Group, and inserting in place thereof the following new section, retroactive to January 1, 1970, and to raise and appropriate a sum of money therefore:

III. POLICE GROUP

Patrolman Class Grade 26
Sergeant Class Grade 30
Captain Class Grade 33

Pass any vote or take any action relative thereto.

Article 12. Sponsor: Police Union #571. Recommend that this article be rejected.

Article 13. To see if the Town will vote to amend the Personnel By-Laws, adopted June 2, 1952, and as most recently amended by striking out the present Section IV, Firefighter Group, and inserting in place thereof the following new section, retroactive to January 1, 1970, and to raise and appropriate a sum of money therefore:

IV. FIREFIGHTER GROUP

Firefighter Class Grade 26
Fire Lieutenant Class Grade 30

Pass any vote or take any action relative thereto.

Article 13. Sponsor: Firemen. Recommend that this article be rejected.

Article 14. To see if the Town will vote to amend the Personnel By-Laws, by including a provision to provide for a uniform allowance for the Firefighter Group and to raise and appropriate a sum of money therefore. Pass any vote or take any action relative thereto.

Article 14. Sponsor: Firemen. Recommend that this article be rejected.

Article 15. To see if the Town will vote to amend the Personnel By-Laws, adopted June 2, 1952, and as amended, by striking out from Section X, Unclassified Positions, the following:

Branch Librarian
Library Aids

and inserting into the Classification Plan, retroactive to January 1, 1970, the following section:

LIBRARY GROUP

| Class Title | Class Grade |
|----------------------------------|-------------|
| Chief Librarian | 28 |
| Administrative Assistant | 20 |
| Library Assistant | 15 |
| Senior Library Clerk | 12 |
| Junior Library Clerk | 10 |
| Library Clerk (Apprentice) | 9 |
| Library Aide or Page | 8 |
| Custodian | 16 |

and to raise and appropriate a sum of money therefore. Pass any vote or take any action relative thereto.

Article 15. Sponsor: Library Committee. Recommendation to be made at Town Meeting.

Article 15A. To see if the Town will vote to amend the Personnel By-Laws, adopted June 2, 1952, and as most recently amended by striking out the present Section IX, Labor & Trade Group, and inserting in place thereof, the following new section, retroactive to January 1, 1970, and to raise and appropriate a sum of money therefore:

| | Grade |
|---|-------|
| Laborer | 14 |
| Building Custodian | 16 |
| Public Works Maintenance Man | 17 |
| Motor Equipment Operator — Light | 17 |
| Motor Equipment Operator — Heavy | 19 |
| Water Meter Repairman | 19 |
| Yard Man | 21 |
| Public Works Maintenance Craftsman | 21 |
| Motor Equipment Repairman | 21 |
| Motor Equipment Operator (Special Heavy) .. | 21 |
| Motor Equipment Operator (Special Heavy) | |
| and | |
| Public Works Maintenance Craftsman..... | 22 |
| Working Foreman Maintenance Craftsman | 23 |
| Working Foreman Water Meter — Repairman | 23 |

Pass any vote or take any action relative thereto.

Article 15A. Sponsor: Department Public Works. Recommend that this article be rejected.

Article 16. To see if the Town will vote to amend the Personnel By-Laws, adopted June 2, 1952, and as amended, by amending Section 5, Classification Plan for the Town Services, Section I, Clerical, Fiscal and Administration Group: Junior Accountant from Class Grade 17 to Administrative Assistant, Class Grade 20, Step 3, and to raise and appropriate a sum of money

therefore, retroactive to January 1, 1970. Pass any vote or take any action relative thereto.

Article 16. Sponsor: Town Accountant. Recommend that this article be rejected.

Article 17. To see if the Town will vote to amend the Personnel By-Laws, adopted June 2, 1952, and as amended, by amending Section 5, Classification Plan for the Town Services, Section I, Clerical, Fiscal and Administration Group: Town Accountant from Class Grade 25 to Class Grade 31, Step 5, and to raise and appropriate a sum of money therefore, retroactive to January 1, 1970. Pass any vote or take any action relative thereto.

Article 17. Sponsor: Town Accountant. Recommend that this article be rejected.

Article 18. To see if the Town will vote to amend the Personnel By-Laws, adopted June 2, 1952, and as amended by striking out in Group VII, Engineering Group of the Classification Plan, Junior Engineering Aide — Grade 14, and inserting in place thereof the following:

Junior Engineering Aide I (Junior Rodman) Grade 14
Junior Engineering Aide II (Senior Rodman) Grade 17
Pass any vote or take any action relative thereto.

Article 18. Sponsor: Town Engineer. Recommend that this article be accepted.

Article 19. To see if the Town will vote to raise and appropriate a sum of money for two (2) additional firefighters. Pass any vote or take any action relative thereto.

Article 19. Sponsor: Fire Chief. Recommend that this article be rejected.

Article 20. To see if the Town will vote to raise and appropriate a sum of money for the payment of bills for previous years not previously submitted. Pass any vote or take any action relative thereto.

Article 20. Recommend that be raised and appropriated for payment of bills for previous years.

Article 21. To see if the Town will vote to raise and appropriate a sum of money to rent, or purchase general data processing equipment, and authorize the Board of Selectmen to acquire same. Pass any vote or take any action relative thereto.

Article 21. Sponsor: Capital Budget Committee. Recommendation to be made at Town Meeting. Cost \$14,037.

Article 22. To see if the Town will vote to raise and appropriate a sum of money to purchase an Addressograph Machine for use in the Assessor's Office, and to authorize the Board of Assessors to purchase same and to trade in a Model 1900 Addressograph Machine to make up the balance of the purchase price. Pass any vote or take any action relative thereto.

Article 22. Sponsor: Board of Assessors. Recommend that this article be rejected.

Article 23. To see if the Town will vote to raise and appropriate a sum of money for the purchase of a new Fire Prevention Car for the Fire Department, and authorize the Fire Chief to purchase same. Pass any vote or take any action relative thereto.

Article 23. Sponsor: Fire Chief. Recommendation to be made at Town Meeting.

Article 24. To see if the Town will vote to raise and appropriate a sum of money for the purchase of a Backhoe Loader for the Sewer Department, Department of Public Works, and authorize the Board of Selectmen to purchase same. Pass any vote or take any action relative thereto.

Article 24. Sponsor: Department Public Works. Recommend that the sum of \$16,000 be raised and appropriated to purchase a Backhoe Loader for the Sewer Department and to authorize the Board of Selectmen to purchase same.

Article 25. To see if the Town will vote to raise and appropriate a sum of money for the purchase of an Engineering Truck for the Department of Public Works and authorize the Board of Selectmen to purchase same and to trade in a 1962 International Travall to make up the balance of the purchase price. Pass any vote or take any action relative thereto.

Article 25. Sponsor: Department Public Works. Recommend that this article be rejected.

Article 26. To see if the Town will vote to raise and appropriate a sum of money for the purchase of a 3-ton Dump Truck, for the Department of Public Works, and authorize the Board of Selectmen to purchase same and to trade in a 1964 International Dump Truck to make up the balance of the purchase price. Pass any vote or take any action relative thereto.

Article 26. Sponsor: Department Public Works. Recommend that the sum of \$7,000 be raised and appropriated to purchase a 3-ton Dump Truck and to authorize the Board of Selectmen to purchase same and to trade in a 1964 International Dump Truck to make up the balance of purchase price.

Article 27. To see if the Town will vote to raise and appropriate a sum of money for the purchase of a Sand Spreader for the Department of Public Works, and authorize the Board of Selectmen to purchase same. Pass any vote or take any action relative thereto.

Article 27. Sponsor: Department Public Works. Recommend that the sum of \$2,900 be raised and appropriated to purchase a Sand Spreader and to authorize the Board of Selectmen to purchase same.

Article 28. To see if the Town will vote to raise and appropriate a sum of money for the purchase of a 1-ton Roller for the Department of Public Works and authorize the Board of Selectmen to purchase same. Pass any vote or take any action relative thereto.

Article 28. Sponsor: Department Public Works. Recommend that this article be rejected.

Article 29. To see if the Town will vote to raise and appropriate a sum of money for the purchase of a ½-ton Pickup Truck for the Department of Public Works, and authorize the Board of Selectmen to purchase same, and to trade in a 1963 ½-ton Ford Pickup Truck to make up the balance of the purchase price. Pass any vote or take any action relative thereto.

Article 29. Sponsor: Department Public Works. Recommend that the sum of \$3,500 be raised and appropriated to purchase a ½-ton Pickup Truck and to authorize the Board of Selectmen to purchase same and to trade in a 1963 ½-ton Ford Pickup Truck to make up the balance of purchase price.

Article 30. To see if the Town will vote to authorize the Police Commissioners in their discretion to trade in Police Cruisers after 50,000 miles and vote to raise and appropriate a sum of money for the purchase of new Police Cruisers, and to authorize the Police Commissioners to trade in cruisers to make up the balance of the purchase price. Pass any vote or take any action relative thereto.

Article 30 Sponsor: Board of Selectmen. Recommendation to be made at Town Meeting.

Article 31. To see if the Town will vote to raise and appropriate a sum of money for the purchase or rental of voting machines, and authorize the Board of Selectmen to contract for same. Pass any vote or take any action relative thereto.

Article 31. Sponsor: Town Clerk. Recommendation to be made at Town Meeting.

Article 32. To see if the Town will vote to raise and appropriate a sum of money for the purchase of a 1-ton State Body Truck for the use of the Parks, Play-

grounds & Recreation Commission and authorize the Parks, Playgrounds & Recreation Commission to purchase same. Pass any vote or take any action relative thereto.

Article 32. Sponsor: Parks and Recreation. Recommend that the sum of \$2,900 be raised and appropriated to purchase a 1-ton State Body Truck for Parks, Playgrounds & Recreation Commission and to authorize Commission to purchase same.

Article 33. To see if the Town will vote to raise and appropriate a sum of money for the purchase of two (2) Used Motor Vehicles for the Parks, Playgrounds & Recreation Commission and authorize the Parks, Playgrounds & Recreation Commission to purchase same. Pass any vote or take any action relative thereto.

Article 33. Sponsor: Parks and Recreation. Recommend that this article be rejected.

Article 34. To see if the Town will vote to raise and appropriate a sum of money for the Mosquito Control Program for 1970. Pass any vote or take any action relative thereto.

Article 34. Sponsor: Health Department. Recommend that this article be rejected.

Article 35. To see if the Town will vote to raise and appropriate the sum of \$4,725.00 to be expended under the direction of the Westfield Area Community Mental Health and Mental Retardation Board in joining with other area communities in providing for the expenses of the Comprehensive mental health and mental retardation services established under the provisions of Chapter 735 of the Acts of 1966 as amended, to authorize any arrangement in connection therewith. Pass any vote or take any action relative thereto.

Article 35. Sponsor: Board of Selectmen: Recommend that the sum of \$4,725 be raised and appropriated for the purpose set forth in Article 35.

Article 36. To see if the Town will vote to transfer a sum of money from the Dog Tax Fund to the Libraries for the purpose of purchasing books. Pass any vote or take any action relative thereto.

Article 36. Recommend that the sum of \$2,528.96 be transferred from the Dog Tax Fund to Libraries for the purpose of purchasing books.

Article 37. To see if the Town will vote to appropriate the amount of \$3,929.50 as provided under Section 19A, Chapter 78 of the General Laws of Massachusetts. This money is already in a Town Account entitled State Aid for Libraries reserved for appropriation and cannot be used for any other purpose under

State Law. Pass any vote or take any action relative thereto.

Article 37. Recommend that the sum of \$3,929.50 be transferred from the Town Account entitled State Aid for Libraries to Libraries for the purpose of purchasing books.

Article 38. To see if the Town will vote to raise and appropriate the sum of \$2,000.00 to conduct a survey of the facilities, services and needs of the North Agawam and Feeding Hills Libraries, and authorize the Board of Library Trustees to expend the same. Pass any vote or take any action relative thereto.

Article 38. Sponsor: Library Committee. Recommendation to be made at Town Meeting.

Article 38A. To see if the Town will vote to appropriate the sum of \$8,748.07 for the purposes set forth in Sec. 4 of Chapter 768 of the Acts of 1969, said appropriation to be subject to the provisions of Sec. 4 of Chapter 768 of the Acts of 1969 concerning reimbursement from the Commonwealth, Department of Public Works to the Town. Pass any vote or take any action relative thereto.

Article 38A. Sponsor: Board of Selectmen. Recommend that the sum of \$8,748.07 be appropriated for the purposes set forth in Sec. 4 of Chapter 768 of the Acts of 1969.

Article 38B. To see if the Town will vote to appropriate the sum of \$26,244.21 for the purposes set forth in Sec. 5 of Chapter 768 of the Acts of 1969, said appropriation to be subject to the provisions of Sec. 5 of Chapter 768 of the Acts of 1969 concerning reimbursement from the Commonwealth, Department of Public Works to the Town. Pass any vote or take any action relative thereto.

Article 38B. Sponsor: Board of Selectmen. Recommend that the sum of \$26,244.21 be appropriated for the purposes set forth in Sec. 5 of Chapter 768 of the Acts of 1969.

Article 39. To see if the Town will vote to raise and appropriate the sum of \$41,600.00 for 1970 Chapter 90 Construction, by raising and appropriating the sum of \$10,400.00 and that the Town Treasurer with the approval of the Board of Selectmen, be and hereby is authorized to borrow the sum of \$31,200.00 in anticipation of reimbursement by the State of \$20,800.00 and \$10,400.00 by the County for the financial years beginning January 1, 1970 and January 1, 1971, and to issue a note or notes therefore, payable within two (2) years in accordance with Section 6A, Chapter 44 of the Gen-

eral Laws. Pass any vote or take any action relative thereto.

Article 39. Sponsor: Board of Selectmen. Recommend that the sum of \$10,400 be raised and appropriated for Chapter 90 and that the balance be obtained as described in Article 39.

Article 40. To see if the Town will vote to raise and appropriate the sum of \$15,000.00 for 1970 Chapter 90 Maintenance work, with the understanding that the Town will be reimbursed \$5,000.00 by the State and \$5,000.00 by the County. Pass any vote or take any action relative thereto.

Article 40. Sponsor: Board of Selectmen. Recommend that the sum of \$15,000 be raised and appropriated for 1970 Chapter 90 Maintenance Work as described in Article 40.

Article 40A. To see if the Town will vote to authorize the Board of Selectmen to take by Eminent Domain under Chapter 79 of the General Laws, as amended, purchase or otherwise acquire for radii and drainage purposes in connection with the Suffield Street construction, in accordance with the requirements for Chapter 90 Construction, certain parcels of land, and to raise and appropriate a sum of money therefore. Pass any vote or take any action relative thereto.

Article 40A. Sponsor: Board of Selectmen. Recommend that the sum of \$5,000 be raised and appropriated for purposes set forth in Article 40A.

Article 41. To hear and act on the report of the Sidewalk and Safety Committee. Pass any vote or take any action relative thereto.

Article 42. To see if the Town will vote to raise and appropriate a sum of money to construct a five foot wide sidewalk on the westerly side of River Road from Shady Lane southerly to 33 River Road. Pass any vote or take any action relative thereto.

Article 42. Sponsor: Sidewalk Committee. Recommend that the sum of \$4,300 be raised and appropriated for a sidewalk on River Road as described in Article 42.

Article 43. To see if the Town will vote to raise and appropriate a sum of money to install a five foot wide sidewalk on the westerly side of South Westfield Street from Shoemaker Lane southerly to Hendom Drive. Pass any vote or take any action relative thereto.

Article 43. Sponsor: Sidewalk Committee. Recommend that the sum of \$5,800 be raised and appropriated for a sidewalk on South Westfield Street as described in Article 43.

Article 44. To see if the Town will vote to raise and appropriate a sum of money to install a five foot wide sidewalk on the north side of School Street from the Phelps School property easterly to the driveway into the Little League Field. Pass any vote or take any action relative thereto.

Article 44. Sponsor: Sidewalk Committee. Recommend that the sum of \$2,500 be raised and appropriated for a sidewalk on School Street as described in Article 44.

Article 45. To see if the Town will vote to raise and appropriate \$5,000.00 for the construction of sidewalks and their appurtenances. The location of said construction to be made by the Department of Public Works. Pass any vote or take any action relative thereto.

Article 45. Sponsor: Sidewalk Committee. Recommend that this article be rejected.

Article 46. To see if the Town will vote to raise and appropriate a sum of money to construct a five foot wide sidewalk on Springfield St. opposite Sacred Heart Church, east to the existing sidewalk. Pass any vote or take any action relative thereto.

Article 46. Sponsor: Board of Selectmen. Recommend that this article be rejected.

Article 47. To see if the Town will vote to raise and appropriate a sum of money to tie-in the 8" water line on Corey Street for a distance of approximately 1,250'. Pass any vote or take any action relative thereto.

Article 47. Sponsor: Department Public Works. Recommendation to be made at Town Meeting.

Article 48. To see if the Town will vote to raise and appropriate a sum of money to extend the 8" water line on Southwick Street for approximately 860'. Pass any vote or take any action relative thereto.

Article 48. Sponsor: Department Public Works. Recommend that this article be rejected for further study.

Article 49. To see if the Town will vote to raise and appropriate a sum of money to install sewer on Seymour Avenue. Said installation to be done under the Betterment Act. Pass any vote or take any action relative thereto.

Article 49. Sponsor: Department Public Works. Recommend that this article be rejected.

Article 50. To see if the Town will vote to raise and appropriate a sum of money for the reconstruction

of Hunt Street. Pass any vote or take any action relative thereto.

Article 50. Sponsor: Department Public Works. Recommend that this article be rejected for further study.

Article 51. To see if the Town will vote to raise and appropriate a sum of money for the reconstruction of Seymour Avenue. Pass any vote or take any action relative thereto.

Article 51. Sponsor: Department Public Works. Recommend that this article be rejected.

Article 52. To see if the Town will vote to raise and appropriate a sum of money to install surface drainage on Belvidere Street. Said installation to be done under the Betterment Act. Pass any vote or take any action relative thereto.

Article 52. Sponsor: By Petition. Recommendation to be made at Town Meeting.

Article 53. To see if the Town will vote to raise and appropriate a sum of money for the resurfacing of Belvidere Street. Pass any vote or take any action relative thereto.

Article 53. Sponsor: By Petition. Recommendation to be made at Town Meeting.

Article 54. To see if the Town will vote to raise and appropriate a sum of money to resurface Perry Lane from Silver Street north to the intersection of Elm Street. Pass any vote or take any action relative thereto.

Article 54. Sponsor: By Petition. Recommend that this article be rejected.

Article 55. To see if the Town will vote to raise and appropriate a sum of money to install approximately 1,000 feet of drainage on Shoemaker Lane, vicinity of Chez Josef. Pass any vote or take any action relative thereto.

Article 55. Sponsor: Board of Selectmen. Recommendation to be made at Town Meeting.

Article 56. To see if the Town will appropriate a sum of money for the construction of sewers, sewerage systems and sewage treatment and disposal facilities, to serve the Industrial Park, to determine whether such

appropriation be raised by borrowing or otherwise. Pass any vote or take any action relative thereto.

Article 56. Sponsor: Board of Selectmen. Recommendation to be made at Town Meeting.

Article 57. To see if the Town will appropriate a sum of money for the construction of sewers, sewerage systems and sewage treatment and disposal facilities, to serve the South Main Street area, to determine whether such appropriation shall be raised by borrowing or otherwise. Pass any vote or take any action relative thereto.

Article 57. Sponsor: Board of Selectmen. Recommendation to be made at Town Meeting.

Article 58. To see if the Town will vote to establish a stabilization fund, in accordance with Section 5B of Chapter 40 of the General Laws of the State of Massachusetts by transferring the sum of \$100,000.00 from Available Funds. Pass any vote or take any action relative thereto.

Article 58. Sponsor: Capital Budget Committee and Business and Industrial Park Commission. Recommendation to be made at Town Meeting.

Article 59. To see if the Town will vote to transfer the balance of \$291.28 in the Chapter 782, Acts of 1962 Account to Chapter 90 Construction, 1967 Account, in conjunction and in addition to Chapter 90 Funds to be used on North Westfield Street. Pass any vote or take any action relative thereto.

Article 59. Sponsor: Board of Selectmen. Recommend that the sum of \$291.28 be transferred to Chapter 90 Construction.

Article 60. To see if the Town will vote to reimburse Peter Hamer for the installation of a pumping station at the Corner of Hamilton Circle and Hamar Drive, and vote to raise and appropriate a sum of money therefore. Pass any vote or take any action relative thereto.

Article 60. Recommend that this article be rejected.

Article 61. To see if the Town will vote to transfer the sum of \$1,926.00 from account entitled Special Account — Council on Aging, said sum now on the books of the Town Accountant, to the Council on Aging Account. Pass any vote or take any action relative thereto.

Article 61. Sponsor: Board of Selectmen. Recommend that the transfer of \$1,926 from Special Account Council on Aging to the Council on Aging be made.

Article 62. To see if the Town will vote to raise and appropriate a sum of money for the purpose of fencing and black-topping the Town Yard. Pass any vote or take any action relative thereto.

Article 62. Sponsor: Department Public Works. Recommend that this article be rejected.

Article 63. To see if the Town will vote to rescind the action taken under Article I of the Special Town Meeting June 12, 1967, and transfer the balance in Loans Authorized to the Excess & Deficiency Account. Pass any vote or take any action relative thereto.

Article 63. Sponsor: Town Accountant. Recommend that the rescinding action and the transfer be made as set forth in the article. Not a money article. Merely a bookkeeping entry.

Article 64. To see if the Town will vote to raise and appropriate a sum of money for the rental of certain premises, and for the heating, lighting and supplying of utilities and equipment therefore to be operated by the Parks, Playgrounds and Recreation Commission as a "Teen Center." Pass any vote or take any action relative thereto.

Article 64. Sponsor: Parks and Recreation. Recommend that this article be rejected.

Article 65. To see if the Town will vote to appropriate the sum of \$30,000.00 for roof repair at the Agawam High School, as recommended by architectural firm. Pass any vote or take any action relative thereto.

Article 65. Sponsor: School Committee. Recommendation to be made at Town Meeting.

Article 66. To see if the Town will vote to authorize the Board of Selectmen to take by Eminent Domain under Chapter 79 of the General Laws as amended, purchase or otherwise acquire for school purposes a parcel of land of approximately 5 acres at the rear of Agawam High School, property of Mary E. Stebbins. Cost \$1,500.00 per acre. Pass any vote or take any action relative thereto.

Article 66. Sponsor: School Committee. Recommend that this article be accepted. Cost \$7,500.

Article 67. To see if the Town will vote to authorize the Board of Selectmen to take by Eminent Domain under Chapter 79 of the General Laws as amended, purchase or otherwise acquire for school purposes a parcel of land approximately 5 acres at the rear of the Agawam High School, property of Karstein Marie Charlotte Treat and Sofia Amalia Johnson. Cost \$1,500.00

per acre. Pass any vote or take any action relative thereto.

Article 67. Sponsor: School Committee. Recommend that this article be accepted. Cost \$7,500.

Article 68. To hear and act on the report of the School Building Committee for the purpose of building a school on property adjacent to the Granger School in Feeding Hills. Pass any vote or take any action relative thereto.

Article 68A. To see if the town will vote to appropriate a sum of money for constructing, originally equipping and furnishing a new school, to be located on Town land adjacent to the Granger School in Feeding Hills, to determine whether this appropriation shall be raised by borrowing or otherwise. Pass any vote or take any action relative thereto.

Article 68A. Sponsor: Junior High School Building Committee. Recommendation to be made at Town Meeting.

Article 69. To hear and act on the report of the High School and Study Committee. Pass any vote or take any action relative thereto.

Article 70. To see if the Town will vote to raise and appropriate a sum of money to employ a qualified firm of consultants to determine whether the program proposed by the High School Building and Study Committee is feasible together with a cost estimate of said plan. Said sum to be expended by the above mentioned committee. Pass any vote or take any action relative thereto.

Article 70. Sponsor: High School Building and Study Committee. Recommendation to be made at Town Meeting.

Article 71. To see if the Town will vote to authorize the Board of Selectmen to take by Eminent Domain under Chapter 79 of the General Laws, as amended, purchase or otherwise acquire, a parcel of land located on 211 Springfield Street currently in the name of Mary A. Alberghini for fire protection purposes, and to raise and appropriate a sum of money therefore. Pass any vote or take any action relative thereto.

Article 71. Sponsor: Board of Selectmen. Recommendation to be made at Town Meeting.

Article 72. To see if the Town will vote to raise and appropriate a sum of money for the use of the

Agawam Business and Industrial Development Commission. Pass any vote or take any action relative thereto.

Article 72. Sponsor: Business and Industrial Committee. Recommend that the sum of \$15,000 be raised and appropriated to be used by the Agawam Business and Industrial Development Commission for constructing roads in the Industrial Park.

Article 73. To hear and act on the report of the Mill Pond Acquisition Committee. Pass any vote or take any action relative thereto.

Article 74. To see if the Town will vote to authorize the Board of Selectmen to take by Eminent Domain under Chapter 79 of the General Laws, as amended, purchase or otherwise acquire for recreational purposes a parcel of land formerly known as "Mill Pond," located at the intersection of Mill St. and Perry Lane, and to raise and appropriate a sum of money therefore. Pass any vote or take any action relative thereto.

Article 74. Sponsor: Mill Pond Acquisition Committee. Recommend that the sum of \$18,000 be raised and appropriated to purchase land formerly known as "Mill Pond" for recreational purposes.

Article 75. To hear and act on the report of the Veterans' Monument Committee. Pass any vote or take any action relative thereto.

Article 76. To see if the Town will vote to raise and appropriate a sum of money for the use of the Veterans' Monument Committee. Pass any vote or take any action relative thereto.

Article 76. Sponsor: R. Charest. Recommendation to be made at Town Meeting.

Article 77. To see if the Town will vote to approve the following:

Any Police Officer who attends an accredited college, taking courses acceptable under the Federal Grant in above Acts, shall receive eighty (80) dollars a year above their normal salary, for each six (6) semester hours completed successfully. The ultimate goal of the police officer being a degree in Law Enforcement. Pass any vote or take any action relative thereto.

Article 77. Sponsor: Police Union #571. Recommend that this article be rejected.

Article 78. To see if the Town will vote to accept the provisions of Chapter 41, Section 108I, which reads as follows:

In any city or town which accepts the provisions of this section, a member of the police department assigned to photographic or fingerprint identification work in

said department shall, after completion of one year's service in such assignment, receive in addition to his annual salary as a police officer a salary increase of six hundred dollars a year, to be paid him so long as he is assigned to said photographic or fingerprint identification work. Pass any vote or take any action relative thereto.

Article 78. Sponsor: Police Chief. Recommend that this article be rejected.

Article 79. To see if the Town will vote to raise and appropriate a sum of money for the purpose of erecting a building to house the Dept. of Public Works equipment. Pass any vote or take any action relative thereto.

Article 79. Sponsor: Department Public Works. Recommendation to be made at Town Meeting.

Article 80. To see if the Town will vote to fix the salary and compensation of all Elective offices of the Town, as provided in Section 108, Chapter 41, General Laws, as amended, effective from January 1, 1970. Pass any vote or take any action relative thereto.

Article 80. Recommendation to be considered under Article #81.

Article 81. To make the necessary appropriations for the ensuing year.

| Item No. | Expended 1968 | Expended 1969 | | Recommended 1970 |
|---------------------------|---------------|---------------|---|------------------|
| GENERAL GOVERNMENT | | | | |
| Moderator | | | | |
| 1 | \$ 100. | \$ 100. | Salary | \$ 100. |
| Selectmen | | | | |
| 2 | | | Salaries | |
| | 1,700. | 1,800. | Chairman | 2,000. |
| | 3,200. | 3,400. | Other Members (2) | 3,800. |
| | 7,072. | 7,592. | Executive Secretary | 7,592. |
| | 519. | 1,808. | Extra Clerical | 390. |
| | 0 | 0. | Senior Clerk | 3,393. |
| | 12,491. | 14,600. | Total Salaries | 17,175. |
| 3 | 44. | 80. | Travel In State | 200. |
| 4 | 0 | 0 | Travel Out of State | 200. |
| 5 | 855. | 1,227. | All Other | 1,815. |
| | \$ 13,390. | \$ 15,907. | TOTAL | \$ 19,390. |
| Town Accountant | | | | |
| 6 | | | Salaries | |
| | \$ 7,904. | \$ 8,476. | Town Accountant | \$ 8,580. |
| | 5,928. | 6,396. | Jr. Accountant | 6,396. |
| | 0 | 0. | Sr. Clerk Machine Operator | 0 |
| | 13,832. | 14,872. | Total Salaries | 14,976. |
| 7 | 100. | 137. | Travel Out of State | 200. |
| 8 | 0 | 0 | Equipment — Desk, Chair, Adding Machine | 0 |
| 9 | 792. | 384. | Printing, Postage, Stationery | 300. |
| 10 | 958. | 841. | All Other | 1,110. |
| | \$ 15,682. | \$ 16,234. | TOTAL | \$ 16,586. |
| Treasurer | | | | |
| 11 | | | Salaries | |
| | \$ 8,086. | \$ 8,944. | Town Treasurer | \$ 9,256. |
| | 5,304. | 5,928. | Principal Clerk | 6,162. |
| | 4,251. | 4,797. | Senior Clerk | 4,992. |
| | 17,641. | 19,669. | Total Salaries | 20,410. |
| 12 | 200. | 200. | Car Allowance | 240. |
| 13 | 0 | 0 | Equipment — File | 200. |
| 14 | 1,764. | 1,179. | Postage | 1,200. |
| 15 | 1,807. | 64. | Certification Expense | 2,500. |
| 16 | 971. | 2,594. | All Other | 2,090. |
| | \$ 22,383. | \$ 23,706. | TOTAL | \$ 26,640. |

| Item No. | Expended 1968 | Expended 1969 | | Recommended 1970 |
|-----------------------|---------------|---------------|--|------------------|
| Town Clerk | | | | |
| 17 | | | Salaries | |
| | \$ 7,982. | \$ 8,840. | Town Clerk | \$ 9,152. |
| | 5,824. | 6,292. | Principal Clerk | 6,292. |
| | 4,160. | 4,706. | Senior Clerk | 4,888. |
| | 0 | 234. | Extra Clerical | 2,195. |
| | <hr/> | <hr/> | | |
| | 17,966. | 20,072. | Total Salaries | 22,527. |
| 18 | 300. | 300. | Car Allowance | 300. |
| 19 | 313. | 0 | Equipment — Typewriter, Desk | 500. |
| 20 | 712. | 1,233. | All Other | 1,000. |
| | <hr/> | <hr/> | | |
| | \$ 19,291. | \$ 21,605. | TOTAL | \$ 24,327. |
| Town Collector | | | | |
| 21 | | | Salaries | |
| | 8,398. | 9,256. | Town Collector | \$ 9,568. |
| | 6,604. | 7,332. | Administrative Assistant | 7,332. |
| | 4,810. | 5,200. | Senior Clerk | 5,200. |
| | 1,397. | 1,499. | Extra Clerical | 1,756. |
| | <hr/> | <hr/> | | |
| | 21,209. | 23,287. | Total Salaries | 23,856. |
| 22 | 91. | 22. | Travel In State | 100. |
| 23 | 0 | 0 | Car Allowance | 240. |
| 24 | 0 | 0 | Equipment — Desk, Adding Machine | 675. |
| 25 | 2,749. | 3,139. | Printing, Stationery, Postage | 2,800. |
| 26 | 737. | 758. | All Other | 825. |
| | <hr/> | <hr/> | | |
| | \$ 24,786. | \$ 27,206. | TOTAL | \$ 28,496. |
| Assessors | | | | |
| 27 | | | Salaries | |
| | 2,747. | 2,900. | Chairman | \$ 2,900. |
| | 4,400. | 4,800. | Other Members (2) | 4,800. |
| | 6,604. | 7,332. | Administrative Assistant | 7,332. |
| | 5,616. | 6,266. | Principal Clerk | 6,266. |
| | 1,616. | 2,182. | Extra Clerical | 2,299. |
| | <hr/> | <hr/> | | |
| | 20,983. | 23,480. | Total Salaries | 23,597. |
| 28 | 133. | 0 | Travel Out of State | 200. |
| 29 | 400. | 450. | Car Allowance | 450. |
| 30 | 0 | 0 | Equipment — Typewriter, File | 686. |
| 31 | 647. | 637. | Photocopies | 700. |
| 32 | 320. | 0 | Up-dating Maps | 200. |
| 33 | 1,223. | 1,593. | All Other | 1,325. |
| | <hr/> | <hr/> | | |
| | \$ 23,706. | \$ 26,160. | TOTAL | \$ 27,158. |
| Law | | | | |
| 34 | | | Salaries | |
| | 4,200. | 4,450. | Town Counsel | \$ 4,900. |
| | 1,800. | 1,900. | Town Prosecutor | 2,100. |
| | <hr/> | <hr/> | | |
| | 6,000. | 6,350. | Total Salaries | 7,000. |

| Item No. | Expended 1968 | Expended 1969 | | Recommended 1970 |
|------------------------------------|---------------|---------------|--|------------------|
| 35 | 200. | 300. | Appraisals | 2,500. |
| 36 | 0 | 0 | Collective Bargaining | 3,000. |
| 37 | 0 | 345. | Court, Board or Commission Appeals | 1,000. |
| 38 | 779. | 955. | Law Books, Dues | 1,000. |
| | <hr/> | <hr/> | | |
| | \$ 6,979. | \$ 7,950. | TOTAL | \$ 14,500. |
| Elections and Registrations | | | | |
| 39 | | | Salaries | |
| | 1,250. | 1,250. | Registrars | \$ 1,250. |
| | 1,405. | 1,535. | Street Listing | 2,000. |
| | 6,165. | 2,599. | Election Officers | 4,000. |
| | <hr/> | <hr/> | | |
| | 8,820. | 5,384. | Total Salaries | 7,250. |
| 40 | 2,486. | 2,579. | Printing Forms | 3,000. |
| 41 | 729. | 966. | Printing Street Listing | 1,000. |
| 42 | 6,514. | 753. | All Other | 700. |
| | <hr/> | <hr/> | | |
| | \$ 18,549. | \$ 9,682. | TOTAL | \$ 11,950. |
| Administration Building | | | | |
| 43 | | | Salaries | |
| | 4,295. | 6,038. | Custodian | \$ 6,058. |
| | 4,108. | 4,429. | Telephone Operator | 4,446. |
| | 0 | 338. | Relief Operator | 0 |
| | <hr/> | <hr/> | | |
| | 8,403. | 10,805. | Total Salaries | 10,504. |
| 44 | 0 | 9,423. | Equipment — Space Heater, Dehumidifier, Air Conditioner | 1,150. |
| 45 | 8,432. | 8,609. | Fuel, Light, and Telephone | 10,450. |
| 46 | 1,302. | 1,382. | Insurance — Building | 1,346. |
| 47 | 1,046. | 1,045. | Copy Machine Supplies | 1,050. |
| 48 | 412. | 500. | Repair and Maintenance — Other Town Buildings | 500. |
| 49 | 1,438. | 2,013. | All Other | 3,005. |
| | <hr/> | <hr/> | | |
| | \$ 21,033. | \$ 33,777. | TOTAL | \$ 28,005. |
| Miscellaneous | | | | |
| 50 | \$ 674. | \$ 567. | Board of Appeals | \$ 701. |
| 51 | 184. | 351. | Finance Committee | 1,435. |
| 52 | 0 | 0 | Foreclosure of Tax Titles | 350. |
| 53 | 54. | 54. | Capital Budget Committee | 1,825. |
| 54 | 163. | 280. | Personnel Board | 500. |
| 55 | 3,441. | 2,885. | Planning Board | 3,370. |
| 56 | 827. | 873. | Surety Bonds | 1,000. |
| 57 | 3,526. | 3,748. | Town Reports | 4,266. |
| 58 | 2,000. | 3,179. | Dog Enforcement | 3,700. |
| | <hr/> | <hr/> | | |
| | \$ 10,869. | \$ 11,937. | TOTAL | \$ 17,147. |
| | <hr/> | <hr/> | | |
| | \$ 176,768. | \$ 194,264. | TOTAL — GENERAL GOVERNMENT | \$ 214,299. |

| Item No. | Expended 1968 | Expended 1969 | | Recommended 1970 |
|--------------------------|---------------|---------------|--|------------------|
| PUBLIC SAFETY | | | | |
| Police Department | | | | |
| 59 | | | Salaries | |
| | 10,816. | 12,512. | Police Chief | \$ 12,512. |
| | 242,005. | 276,414. | Captain, Sergeants, Patrolmen | 268,331. |
| | 4,914. | 5,304. | Senior Clerk | 5,304. |
| | <hr/> | <hr/> | | |
| | 257,735. | 294,230. | Total Salaries | 286,147. |
| 60 | | | Overtime Regular | 13,197. |
| 61 | | | Overtime due to vacations | 32,640. |
| 62 | | | Overtime due to sickness | 15,048. |
| 63 | | 0 | Travel In State | 75. |
| 64 | 4. | 0 | Travel Out of State | 250. |
| 65 | | 0 | Equipment — Typewriters (2) | 100. |
| 66 | 1,639. | 1,574. | Supplies and Equipment | 1,600. |
| 67 | 6,546. | 8,378. | School Traffic Officers | 8,000. |
| 68 | 297. | 1,944. | Safety Officer Program | 3,386. |
| 69 | 12,773. | 11,785. | Repairs and Maintenance to Cruisers | 14,300. |
| 70 | 1,200. | 1,200. | Telephone and Teleprocessing | 3,200. |
| 71 | 2,015. | 1,528. | Office Supplies | 900. |
| 72 | 2,637. | 3,647. | Uniforms | 4,590. |
| 73 | 1,977. | 784. | Duty Injuries | 1,500. |
| 74 | 761. | 845. | All Other | 3,112. |
| | <hr/> | <hr/> | | |
| | \$ 287,584. | \$ 325,915. | TOTAL | \$ 388,045. |
| Fire Department | | | | |
| 75 | | | Salaries | |
| | 10,712. | 11,864. | Fire Chief | \$ 11,864. |
| | 257,714. | 313,088. | Lieutenants, Firefighters | 303,439. |
| | 4,500. | 2,466. | Call Men | 4,500. |
| | 150. | 150. | Fire Warden | 150. |
| | 0 | 0 | Clerical | 500. |
| | <hr/> | <hr/> | | |
| | 273,076. | 327,568. | Total Salaries | 320,453. |
| 76 | | | Overtime due to vacations | 21,130. |
| 77 | | | Overtime due to sickness | 8,326. |
| 78 | | | Overtime Emergency | 0 |
| 79 | | | Fire Prevention Program | 100. |
| 80 | | | Travel In State and Dues Mechanic | 100. |
| 81 | 200. | 100. | Travel Out of State | 250. |
| 82 | 10,779. | 6,964. | Repairs to Vehicles and Equipment | 5,000. |
| 83 | | | Purchase of Tools and Equipment | 2,000. |
| 84 | 5,591. | 3,745. | Purchase of Hose | 2,000. |
| 85 | 692. | 833. | Office Supplies | 499. |
| 86 | 1,408. | 1,122. | Uniforms for Firefighters | 1,806. |
| 87 | 4,264. | 1,359. | Repairs and Maintenance to Buildings | 1,140. |
| 88 | 5,474. | 5,541. | All Other | 7,923. |
| | <hr/> | <hr/> | | |
| | \$ 301,484. | \$ 347,232. | TOTAL | \$ 370,727. |

| Item No. | Expended 1968 | Expended 1969 | | Recommended 1970 |
|--|---------------|---------------|---|------------------|
| Inspector of Weights and Measures | | | | |
| 89 | \$ 3,650. | \$ 7,176. | Salary | |
| | | | Inspector | \$ 7,436. |
| | 3,650. | 7,176. | Total Salary | 7,436. |
| 90 | 500. | 500. | Car Allowance | 720. |
| 91 | 347. | 131. | Equipment — Weights and Small Tools | 200. |
| 92 | 293. | 385. | All Other | 205. |
| | \$ 4,790. | \$ 8,192. | TOTAL | \$ 8,561. |
| Building Department | | | | |
| 93 | \$ 8,340. | \$ 9,230. | Salaries | |
| | 4,297. | 4,388. | Building Inspector | \$ 9,542. |
| | 0 | 0 | Senior Clerk | 4,570. |
| | 3,600. | 4,400. | Extra Clerical | 0 |
| | 3,740. | 4,148. | Plumbing Inspector Unit Inspection Fees | 4,800. |
| | | | Electrical Inspector Unit Inspection Fees | 4,200. |
| | 19,977. | 22,166. | Total Salaries | 23,112. |
| 94 | 960. | 960. | Car Allowance | 720. |
| 95 | 895. | 903. | All Other | 1,000. |
| | \$ 21,832. | \$ 24,029. | TOTAL | \$ 24,832. |
| Forestry | | | | |
| 96 | \$ 1,300. | \$ 1,300. | Salary | |
| | | | Tree Warden | \$ 1,300. |
| | 1,300. | 1,300. | Total Salary | 1,300. |
| 97 | 5,500. | 5,995. | Forestry Labor | 6,500. |
| 98 | 4,050. | 5,497. | Equipment Rental | 6,000. |
| 99 | 1,150. | 580. | Spraying | 1,000. |
| 100 | 1,398. | 1,997. | Tree Planting | 2,000. |
| | \$ 13,398. | \$ 15,369. | TOTAL | \$ 16,800. |
| Civil Defense | | | | |
| 101 | \$ 1,002. | \$ 1,000. | Salary | |
| | | | Clerical | \$ 1,087. |
| | 1,002. | 1,000. | Total Salary | 1,087. |
| 102 | 129. | 184. | Travel In State | 200. |
| 103 | 100. | 89. | Travel Out of State | 100. |
| 104 | 2,941. | 2,452. | Communications | 1,500. |
| 105 | 884. | 1,033. | Warning Sirens | 1,800. |
| 106 | 382. | 690. | Engineering and Supplies | 400. |
| 107 | 377. | 489. | All Other | 500. |
| | \$ 5,815. | \$ 5,937. | TOTAL | \$ 5,587. |
| | \$ 634,903. | \$ 726,674. | TOTAL — PUBLIC SAFETY | \$ 814,552. |

| Item No. | Expended 1968 | Expended 1969 | | Recommended 1970 |
|--------------------------|---------------|---------------|--------------------------------------|-------------------|
| PUBLIC HEALTH | | | | |
| Health Department | | | | |
| 108 | | | Salaries | |
| | 3,626. | 4,607. | Health Agent | \$ 9,308. |
| | 4,160. | 4,950. | Senior Clerk | 4,388. |
| | 6,968. | 7,488. | Senior Nurse I | 7,592. |
| | 6,864. | 7,384. | Senior Nurse II | 7,384. |
| | 540. | 1,166. | Substitute Nurse | 720. |
| | 258. | 300. | Animal Inspector | 300. |
| | 666. | 666. | Slaughter Inspector | 168. |
| | <hr/> | <hr/> | | |
| | 23,082. | 26,561. | Total Salaries | 29,860. |
| 109 | 94. | 140. | Car Allowance — Health Agent | 720. |
| 110 | 445. | 482. | Car Expenses — Nurses | 500. |
| 111 | 0 | 0 | Equipment — Desk, Chair, Files | 289. |
| 112 | 9,233. | 6,161. | TB Hospital | 8,000. |
| 113 | 1,148. | 962. | Office Supplies | 700. |
| 114 | 320. | 400. | Board of Health Doctor | 400. |
| 115 | 180. | 346. | Baby Clinic Doctor | 300. |
| 116 | 817. | 1,135. | All Other | 1,350. |
| | <hr/> | <hr/> | | |
| | \$ 35,319. | \$ 36,187. | TOTAL | \$ 42,119. |
| 117 | \$ 500. | \$ 500. | Gypsy Moth Control | \$ 500. |

DEPARTMENT OF PUBLIC WORKS

| | | | | |
|-----------------------|------------|-------------|--------------------------------------|--------------------|
| Sanitation | | | | |
| 118 | \$ 19,000. | \$ 19,500. | Garbage Collection | \$ 20,000. |
| 119 | 28,425. | 31,070. | Rubbish — Rental | 32,826. |
| 120 | 0 | 23,021. | Rubbish — Pickup Contract | 33,565. |
| 121 | 1,439. | 133. | Rubbish — All Other | 2,000. |
| 122 | 5,795. | 6,591. | Pump and Lift Station Contract | 3,240. |
| 123 | 18,528. | 19,965. | Sewer and Surface Drainage | 22,000. |
| | <hr/> | <hr/> | | |
| | \$ 73,187. | \$ 100,280. | TOTAL | \$ 113,631. |
| Administration | | | | |
| 124 | | | Salaries | |
| | 12,038. | 13,078. | Superintendent | \$ 13,312. |
| | 6,162. | 6,968. | Secretary | 7,228. |
| | 5,044. | 5,772. | Principal Clerk | 6,000. |
| | 163,879. | 166,169. | Personnel Services | 168,772. |
| | 0 | 0 | Part-time Personnel Services | 7,052. |
| | <hr/> | <hr/> | | |
| | 187,123. | 191,987. | Total Salaries | 202,364. |

| Item No. | Expended 1968 | Expended 1969 | | Recommended 1970 |
|----------|---------------|---------------|--|------------------|
| 125 | 30,000. | 30,000. | Overtime | 25,600. |
| 126 | 0 | 15. | Travel In State | 100. |
| 127 | 0 | 0 | Equipment — Typewriter | 400. |
| 128 | 922. | 625. | Office Supplies | 850. |
| | <hr/> | <hr/> | | |
| | \$ 218,045. | \$ 222,627. | TOTAL | \$ 229,314. |
| | | | Highway | |
| 129 | \$ 1,537. | \$ 1,693. | Police Services | \$ 2,250. |
| 130 | 67,448. | 67,953. | Highway Maintenance | 71,500. |
| 131 | 23,997. | 26,321. | Road Machinery | 26,500. |
| 132 | 989. | 1,978. | Sidewalk Maintenance | 2,500. |
| 133 | 35,930. | 57,478. | Snow and Ice Removal | 50,000. |
| 134 | 74,348. | 77,271. | Street Lighting | 95,000. |
| | <hr/> | <hr/> | | |
| | \$ 204,249. | \$ 232,694. | TOTAL | \$ 247,750. |
| | | | Engineering | |
| 135 | | | Salaries | |
| | \$ 11,180. | \$ 12,116. | Town Engineer | \$ 12,428. |
| | | | Assistant Town Engineer | 8,587. |
| | 17,704. | 23,196. | Junior Civil Engineer | 7,111. |
| | | | Senior Engineer Aid | 6,481. |
| | | | Junior Civil Aid | 3,530. |
| | | | Part-time Junior Engineer Aid | 2,600. |
| | <hr/> | <hr/> | | |
| | 28,884. | 35,312. | Total Salaries | 40,737. |
| 136 | 562. | 494. | Consultant Services | 1,000. |
| 137 | 48. | 165. | Car Allowance | 250. |
| 138 | 0 | 0 | Equipment — Microfilm, Camera, Automatic Transit | 1,300. |
| 139 | 1,003. | 1,011. | All Other | 1,150. |
| | <hr/> | <hr/> | | |
| | \$ 30,497. | \$ 36,982. | TOTAL | \$ 44,437. |
| | | | Water | |
| 140 | \$ 77,000. | \$ 99,013. | Water Consumption | \$ 110,000. |
| 141 | 974. | 665. | Water Billing Expense | 900. |
| 142 | 17,714. | 22,780. | Pipes and Fittings | 18,000. |
| 143 | 3,871. | 4,163. | New Meters and Repairs | 4,500. |
| 144 | 7,699. | 4,501. | All Other | 3,800. |
| | <hr/> | <hr/> | | |
| | \$ 107,258. | \$ 131,122. | TOTAL | \$ 137,200. |
| | <hr/> | <hr/> | | |
| | \$ 633,236. | \$ 723,705. | Total — Department of Public Works | \$ 772,332. |

CHARITIES

Welfare

| | | |
|-----|-------------|-------------------------|
| 145 | \$ 259. | Salaries |
| 146 | 1,487. | Relief |
| 147 | 133,860. | Public Assistance |
| | <hr/> | |
| | \$ 135,606. | TOTAL |

| Item No. | Expended 1968 | Expended 1969 | | Recommended 1970 |
|------------------------------|---------------------|---------------------|---|---------------------|
| Veterans' Benefits | | | | |
| 148 | \$ 63,120. | \$ 67,755. | Veterans' Services | \$ 79,200. |
| | <u>\$ 63,120.</u> | <u>\$ 67,755.</u> | TOTAL | <u>\$ 79,200.</u> |
| SCHOOLS | | | | |
| 149 | \$2,278,040. | \$2,608,784. | Salaries and Operational Expenses | \$3,058,940. |
| 150 | 111,897. | 126,722. | Transportation | 132,160. |
| 151 | 932. | 778. | Travel Out of State | 1,000. |
| | <u>\$2,390,869.</u> | <u>\$2,736,284.</u> | TOTAL | <u>\$3,192,100.</u> |
| LIBRARY | | | | |
| 152 | | | Salaries | |
| | \$ 7,839. | \$ 8,697. | Chief Librarian | \$ 8,996. |
| | 0 | 4,998. | Administrative Assistant | 6,130. |
| | 11,203. | 15,932. | Other Salaries | 18,152. |
| | <u>19,042.</u> | <u>29,627.</u> | Total Salaries | <u>33,278.</u> |
| 153 | 9,178. | 9,037. | Books and Periodicals | 12,300.00 |
| | | | Less: State Aid to Libraries Art. #37 | (3,929.50) |
| | | | Dog Tax Fund Art. #36 | (2,528.96) |
| 154 | 200. | 94. | Travel Out of State | 150. |
| 155 | 200. | 200. | Car Allowance | 475. |
| 156 | 0 | 0 | Equipment — Card Catalog, Book Trucks | 500. |
| 157 | 1,501. | 2,139. | Office Supplies | 3,300. |
| 158 | 1,583. | 1,598. | Fuel, Light, Telephone | 2,500. |
| 159 | 2,770. | 1,775. | All Other | 2,100. |
| | <u>\$ 34,474.</u> | <u>\$ 44,470.</u> | TOTAL | <u>\$ 48,145.</u> |
| PARKS AND PLAYGROUNDS | | | | |
| 160 | | | Salaries | |
| | \$ 12,140. | \$ 3,493. | Director | \$ 7,982. |
| | 0 | 0 | Director of Playgrounds | 544. |
| | 0 | 0 | Director of Arts and Crafts | 544. |
| | 2,429. | 1,988. | Maintenance Men (2) | 2,500. |
| | 0 | 14,972. | Playgrounds Supervisors | 11,700. |
| | <u>14,569.</u> | <u>20,453.</u> | Total Salaries | <u>23,270.</u> |
| 161 | | | Recreation Programs | |
| | | | { Winter Programs | \$ 12,703. |
| | | | { Summer Programs | 3,472. |
| | 1,489. | 1,570. | { Fall Programs | 915. |
| | | | { Arts and Crafts Programs | 1,950. |
| | | | { Senior Citizens | 732. |
| | <u>1,489.</u> | <u>1,570.</u> | Total Recreation Programs | <u>\$ 19,772.</u> |

| Item No. | Expended 1968 | Expended 1969 | | Recommended 1970 |
|----------|---------------|---------------|--|------------------|
| 162A | 69. | 135. | Car Allowance — Director | 760. |
| 162 | 1,325. | 1,088. | Repairs and Maintenance to Buildings and Grounds | 1,646. |
| 163 | 2,337. | 810. | Athletic Equipment | 1,736. |
| 164 | 0 | 0 | Playground Equipment | 4,676. |
| 165 | 0 | 0 | Miscellaneous Equipment | 889. |
| 166 | 0 | 0 | Vehicle Repairs and Maintenance | 750. |
| 167 | 4,216. | 2,421. | All Other | 3,835. |
| | <hr/> | <hr/> | | |
| | \$ 24,005. | \$ 26,477. | TOTAL | \$ 57,334. |

CEMETERIES

| | | | | |
|-----|-----------|-----------|-----------------------------|-----------|
| 168 | \$ 272. | \$ 351. | Veterans' Graves | \$ 351. |
| 169 | 708. | 916. | Maintenance Contract | 925. |
| 170 | 650. | 248. | Rebuilding Cemeteries | 650. |
| 171 | 25. | 25. | All Other | 50. |
| | <hr/> | <hr/> | | |
| | \$ 1,655. | \$ 1,540. | TOTAL | \$ 1,976. |

UNCLASSIFIED

| | | | | |
|-----|------------|------------|---------------------------------------|------------|
| 172 | \$ 478. | \$ 998. | Damages to Persons and Property | \$ 2,000. |
| 173 | 5,520. | 6,906. | Town Vehicles Insurance | 9,379. |
| 174 | 14,342. | 17,237. | Liability Insurance | 14,638. |
| 175 | 0 | 100. | Aid to Agriculture | 25. |
| 176 | 0 | 35. | Conservation Commission | 385. |
| 177 | 600. | 600. | WWI Barracks Rent | 600. |
| 178 | 550. | 600. | Agawam Chapter 55 D.A.V. | 600. |
| 179 | 739. | 677. | Memorial Day Committee | 779. |
| 180 | 8,005. | 8,489. | Council on Aging | 7,599. |
| 181 | 51. | 235. | Business Development Commission | 3,353. |
| | <hr/> | <hr/> | | |
| | \$ 30,285. | \$ 35,877. | TOTAL | \$ 39,358. |

EMPLOYEE BENEFITS AND PENSIONS

| | | | | |
|-----|-------------|-------------|-----------------------------------|-------------|
| 182 | \$ 4,520. | \$ 4,793. | Non-Contributory Retirement | \$ 4,793. |
| 183 | 95,140. | 85,655. | Contributory Retirement | 103,897. |
| 184 | 42,826. | 47,944. | Group Insurance | 54,450. |
| 185 | 600. | 600. | Widow's Annuity | 0 |
| | <hr/> | <hr/> | | |
| | \$ 143,086. | \$ 138,992. | TOTAL | \$ 163,140. |

DEBT AND FINANCING

| | | | | |
|-----|-------------|-------------|--|-------------|
| 186 | \$ 335,000. | \$ 329,000. | Bond Debt — Principal | \$ 330,000. |
| 187 | 70,480. | 74,175. | Bond Debt — Interest | 65,950. |
| 188 | 21,542. | 42,376. | Interest on Temporary Revenue Loan | 45,000. |
| | <hr/> | <hr/> | | |
| | \$ 427,022. | \$ 445,551. | TOTAL | \$ 440,950. |

| | | | | |
|--|--------------|--------------|-------------------|--------------|
| | <hr/> | <hr/> | GRAND TOTAL | \$5,866,005. |
| | \$4,730,848. | \$5,178,276. | | |

Article 82. To see if the Town will vote to delete from the Zoning By-Laws, Section 7, Page 8, the following:

"(7) An accessory building shall not be used for residence purposes except by a person employed on the premises and his immediate family and only if located in the rear of the principal building with no immediate street frontage."

Pass any vote or take any action relative thereto.

Article 82. Sponsor: Town Counsel and Planning Board.

Article 83. To see if the Town will vote to amend the Zoning By-Laws, by adding the following new section:

PRIVATE STABLES BE PERMITTED in Section 7, Agricultural District of the Town of Agawam under the following conditions:

A. The location of the stable is not to be less than 100 feet from any street line and any side lot line, and not less than 50 feet from any rear lot line.

B. The minimum acreage required for a private stable shall be $\frac{3}{4}$ acre (32,670 square feet) of Agriculture Zoned Land which shall permit a maximum of one horse or pony. One additional horse or pony shall be permissible for each additional $\frac{1}{4}$ acre (10,890 square feet) over the stated minimum of $\frac{3}{4}$ acre (32,670 square feet). A barrier shall be erected to contain the animal or animals to within 15 feet of the adjoining properties.

Pass any vote or take any action relative thereto.

Article 84. To see if the Town will vote to change the zone on the petition of Lauriente Nurseries, Inc., from Agricultural and Residence A-2 to Business A, for a parcel of land located at 464 Main Street, Agawam, Mass., bounded and described as follows:

Beginning at a Mass. Highway bound on the westerly sideline of Main Street, said bound being 114.78' southerly of an iron rod marking the southeast corner of land now or formerly of Adelard H. & Marie Paul S. Pelletier; thence running N. 87° 18' 30" a distance of 214.84' to a Mass. Highway bound, thence running in a generally southwesterly direction along the arc of a circular curve having a radius of 270.00' a distance of 426.55' to a Mass. Highway bound, thence running S. 2° 10' 30" W. a distance of 85.88' to a point, thence running N. 87° 49' 30" W. a distance of 1321.22' to an iron rod, thence running in a northerly direction a distance of 60.4' to an iron rod, thence running N. 84° 58' 47" W. a distance of 54.38' to a point, thence running N. 27° 45' 50" E. a distance of 276.38' to a point, thence running N. 43° 38' 05" E. a distance of 69.15' to a point, thence running N. 83° 26' 13" E. a distance of 58.00' to an iron rod, thence running N. 83° 26' 13" E. a distance of 1497.39' to an iron pin, thence running S. 1° 23' 13" W. a distance of 135.45' to an iron pin, thence running S. 88° 48' 17" E. a distance of 159.27' to an iron rod, thence running S. 2° 21' 30" E. a dis-

tance of 114.78' to a Mass. Highway bound to the point of beginning.

Pass any vote or take any action relative thereto.

Article 85. To see if the Town will vote to change the zone on the petition of Gastown, Inc., from Agricultural and Residence A-2 to Residence A-3 for a parcel of land located at the southeast corner of Suffield Street and South Street, Agawam, Mass., bounded and described as follows:

Beginning at the intersection of the easterly side of Suffield Street and southerly side of South Street, then proceeding: S. 79° 18' 10" E., 1723.87 feet along said southerly line of South Street to an iron pin; thence S. 02° 32' 38" W., 1874.34 feet along land of one Stellato to an iron pin with land court disc; thence N. 62° 28' 31" W., 440.31 feet to an iron pin with land court disc; thence N. 76° 51' 00" W., 69.32 feet to an iron pin with land court disc; thence S. 08° 46' 29" W., 544.88 feet to an iron pin with land court disc; thence S. 74° 59' 59" W., 527.76 feet to an iron pin with land court disc; thence N. 77° 52' 31" W., 687.21 feet to an iron pin with land court disc; thence N. 77° 40' 31" W., 640.24 feet to an iron pin with land court disc; the last six courses along land of Tennessee Gas Transmission Company, Land Court Cert. #61794. Thence N. 18° 24' 29" E., 320.34 feet; thence N. 18° 40' 12" E., 1210.30 feet; thence N. 18° 44' 14" E., 184.79 feet; thence N. 14° 20' 14" E., 765.36 feet along the easterly side of Suffield Street to the point of beginning.

Excepting therefrom that area of land at the south-east corner of the intersection of Suffield and South Streets, consisting of approximately 6.6 acres, now zoned "Business A," within the bounds above described.

Pass any vote or take any action relative thereto.

Article 86. To see if the Town will vote to change the zone on the petition of Florence M. Statkun, from Residence A-2 and Agricultural to Residence A-3, on a parcel of land situated in Agawam, Hampden County, Mass., land of Antone J. Statkun Estate, easterly side of Suffield Street, bounded and described as follows:

Beginning at a point situated in the easterly line of Suffield Street, Hampden County, Massachusetts, said point being in the northwesterly corner of the parcel herein described and at the southwesterly corner of land now or formerly of Fred J. and Jennie Lawson; thence running, N. 89° 17' 00" E. along land of said Lawson a distance of 595.64 feet to a point of land of Peter and Grace Carpenali; thence running S. 04° 23' 20" E. along land of said Carpenali, a distance of 192.84 feet to a point; thence running S. 13° 47' 00" W. along land of said Carpenali and land of Peter and Anthony Carpenali a distance of 792.69 feet to a point at land now or formerly of Andrew Chriscola; thence running S. 84° 26' 30" W. along land of said Chriscola a distance of 640.97 feet to a point; thence running S. 04° 08' 30" W. along land of said Chriscola a distance of 508.60 feet to a point; thence running S. 83° 37' 00" W. along land of said Chriscola and land of John and Ruth Chriscola,

a distance of 314.65 feet to a point situated in the easterly line of Suffield Street; thence running N. 19° 57' 00" E. along the easterly line of said Suffield Street, a distance of 1208.29 feet to a point at land formerly of Statkun; thence running S. 70° 03' 00" E. along land formerly of Statkun a distance of 300.00 feet to a point; thence running N. 19° 57' 00" E. along land formerly of Statkun a distance of 150.00 feet to a point; thence running N. 70° 03' 00" W. along land formerly of Statkun a distance of 300.00 feet to a point situated in the easterly line of Suffield Street; thence running N. 19° 57' 00" E. along the easterly line of Suffield Street a distance of 300.27 feet to a point, the place of beginning. The above described parcel of land contains 17.905 acres.

Pass any vote or take any action relative thereto.

Article 87. To see if the Town will vote to change the zone on the petition of Florence Statkun, by B. Ralph Gustafson, from Residence A-2 and Agricultural to Residence A-3 for property located on the easterly side of Suffield Street between Silver Street and Adams Street, described as follows:

Beginning at the northwesterly corner of the herein described premises at the intersection of easterly line of Suffield Street and the southerly property line of now or formerly of Fred J. and Jennie Lawson; thence northeasterly along said southerly property line of Fred J. and Jennie Lawson for five hundred eighty-nine (589.0) feet more or less; thence southeasterly along the westerly property line of now or formerly Peter and Grace Carpenali for hundred ninety-three (193.0) feet more or less; thence southwesterly along the westerly property line of said Peter and Grace Carpenali and now or formerly Peter and Anthony Carpenali for seven hundred ninety-three (793.0) feet more or less; thence southwesterly along the northerly property line of now or formerly Andrew Chriscola for six hundred forty-one (641.0) feet more or less; thence southwesterly again along the westerly property line of said Andrew Chriscola for five hundred eight (508.0) feet more or less; thence southwesterly again along the northerly property lines of said Andrew Chriscola and now or formerly John and Ruth Chriscola for three hundred fourteen (314.0) feet more or less; thence northeasterly along the easterly line of Suffield Street for one thousand two hundred five (1205.0) feet more or less; thence southeasterly along the southerly property line of formerly Antone J. Statkun for two hundred ninety-four (294.0) feet more or less; thence northeasterly along the easterly property line of said Antone J. Statkun for hundred fifty (150.0) feet more or less; thence northwesterly along the northerly property line of said Antone J. Statkun for two hundred ninety-four (294.0) feet more or less; thence northeasterly along the easterly line of Suffield Street for two hundred ninety-six (296.0) feet more or less to the intersection of Suffield Street and said southerly property line of Fred J. and Jennie Lawson or to the place of beginning.

The above described property is located on the easterly side of Suffield Street, between Silver Street and Adams Street in the Town of Agawam, Massachusetts,

containing seventeen and one-half (17.5) acres more or less.

Pass any vote or take any action relative thereto.

Article 88. To see if the Town will vote to change the zone on the petition of Joseph P. Norman and Eva T. Norman from Agricultural to Residence B for a parcel of land located on Corey Street, Agawam, Mass., bounded and described as follows:

Beginning at a Mass. Highway bound located on the northerly side of Corey Street, thence running S. 76° 28' 31" E. along the northerly side of Corey Street a distance of 188' to a point; thence running in a northerly direction 90' to a point; thence running in a northerly direction S. 76° 01' 40" W. a distance of 188' to a Mass. Highway bound, the place of beginning.

Pass any vote or take any action relative thereto.

Article 89. To see if the Town will vote to change the zone on the petition of Joseph P. Norman and Eva T. Norman from Agricultural to Residence B, for a parcel of land located on Corey Street, Agawam, Mass., bounded and described as follows:

Beginning at an iron pin on Corey Street and thence running N. 76° 01' 40" E. a distance of 317.26' to an iron pin; thence running S. 76° 28' 31" E. a distance of 210.61' to an iron pin; thence running S. 13° 31' 29" W. a distance of 98.30' to an iron pin; thence running N. 79° 40' 04" W. a distance of 124.83' to an iron pin; thence running N. 82° 52' 38" W. a distance of 369.71' to an iron pin, the place of beginning.

Pass any vote or take any action relative thereto.

Article 90. To see if the Town will vote to change the zone on the petition of Jamm Realty Trust, Harold Wernick, Trustee, from Agricultural to Business A, land situated on the easterly side of River Road, Hampden County, Agawam, Mass., and described as follows:

Beginning at a point situated in the northwesterly corner of the parcel herein described, said point being 256.72 feet easterly of the easterly line of River Road and at land now or formerly of Havlick; thence S. 51° 31' 40" E. along other land of Havlick and Lots 39, 40, 41, 42 and 43, a distance of 457.19 feet to a point situated at the southwesterly corner of said Lot 43; thence S. 51° 32' 48" W. along other land of Jamm Realty Trust and land of Riviera Associates, a distance of 696.59 feet to a point; thence S. 06° 43' 48" W. along land of Riviera Associates, a distance of 289.89 feet to a point at land of Stuart Amusement Company; thence N. 70° 30' 15" W. along land of Stuart Amusement Company, a distance of 419.54 feet to a point at land of Walter J. Holland, et al; thence N. 20° 47' 38" E. along land of Walter J. Holland, a distance of 262.08 feet to a point; thence N. 73° 07' 22" W. along land of Walter J. Holland, a distance of 60.14 feet to a point at land of Robert M. Keith; thence N. 20° 47' 38" E. along land of Robert M. Keith, a distance of 131.74 feet to a point; thence N. 76° 56' 52" W. along land of

Robert M. Keith, a distance of 56.25 feet to a point at other land of Jamm Realty Trust; thence N. 51° 36' 25" E. along other land of Jamm Realty Trust, a distance of 752.23 feet to a point, the point of beginning.

The above described parcel of land containing 10.3454 acres.

Pass any vote or take any action relative thereto.

Article 91. To see if the Town will vote to change the zone on the following four (4) parcels of property (Fitzgerald and Mellor), located on Main Street, two (2) parcels from Residence A-2 to Business A and two (2) parcels from Agricultural to Business A, described as follows:

Parcel #1 — Residence A-2 to Business A

Irene E. Fitzgerald

Beginning at a point on the easterly side of Main Street at the northwest corner of property now or formerly Lane. Thence, N16-34E thirty and 20/100 (30.20) feet to a M.H.B.; thence on the same course one hundred twenty-three and 25/100 (123.25) feet along the State Highway Layout (Non Access) to an M.H.B.; thence N48-29E one hundred forty-eight and 64/100 (148.64) feet along the State Highway Layout (Non Access) to a M.H.B.; thence along the State Highway Layout (Non Access) on a curve to the right with a radius of two hundred forty feet for a distance of one hundred and 10/100 (100.10) feet to a point at the southwest corner of property of Casella; thence S68-47E one hundred fifty-one and 19/100 (151.19) feet along the land of Casella to a stone bound at the land of Fitzgerald formerly Cleary; thence N54-18E eighty and 33/100 (80.33) feet along land of Casella to the State Highway Layout (Non Access); thence along the State Highway Layout S80-25-30E one hundred fifty and 00/100 (150.00) feet to a point. Thence, southerly across the land of Fitzgerald a distance of four hundred twenty-five and 00/100 (425.00) feet more or less to a point at the land of Mellor. Thence N72-05W three hundred and 00/100 (300.00) feet to the place of beginning.

Parcel #2 — Agricultural to Business A

Irene E. Fitzgerald

Beginning at a stone bound at the northwest corner of the property of Pieczarka and property of Longhi, thence, along Pieczarka S8-11W a distance of three hundred nineteen and 64/100 (319.64) feet to a stone bound at the southeast corner of the property formerly of Cleary; thence along Pieczarka S25-00-30W a distance of two hundred forty-five and 69/100 (245.69) feet to a stone bound at the property of Mellor; thence N59-29W along Mellor three hundred sixty-nine and 47/100 (369.47) feet to a point; thence along Mellor N62-00W a distance of two hundred seventy-seven and 16/100 (277.16) feet to a point; thence along Mellor N72-05-00W a distance of four hundred fifty-three and 00/100 (453.00) feet to a point at other property of Fitzgerald; thence northerly along land of Fitzgerald a distance of four hundred twenty-five and 00/100 (425.00) feet more or less to a point at the State High-

way Layout (Non Access); thence S80-25-30E along the State Highway Layout (Non Access) a distance of four hundred twenty-eight and 00/100 (428.00) feet to a point at the property of Longhi; thence along land of Longhi S63-56-30E a distance of four hundred fifty-seven and 75/100 (457.75) feet to the place of beginning.

Parcel #3 — Residence A-2 to Business A

Louis E. Stratton, executor of the Estate under the will of Emma Mellor

Beginning at a point on the State Highway known as Main Street at a stone bound at the northwest corner of the property now or formerly of E. H. Hamblen, thence northerly along Main Street a distance of one hundred ninety-eight and 00/100 (198.00) feet more or less to a point at the land of Lane; thence easterly along Lane a distance of one hundred thirty-nine and 03/100 (139.03) feet more or less to a point at the land of Mellor; thence north along Lane one hundred ten and 00/100 (110.00) feet more or less to a point at the land of Fitzgerald; thence S72-05E along Fitzgerald a distance of one hundred fifty-six and 08/100 (156.08) feet to a point at land of Mellor; thence south along land of Mellor a distance of three hundred ten and 00/100 (310.00) feet more or less to a point at the land of Hamblen, now or formerly; thence westerly along Hamblen, now or formerly a distance of three hundred and 00/100 (300.00) feet to the place of beginning.

Parcel #4 — Agricultural to Business A

Louis E. Stratton, executor of the Estate under the will of Emma Mellor

Beginning at a stone bound at the property of Fitzgerald and Pieczarka, thence S64-01E along Pieczarka a distance of eighty-one and 72/100 (81.72) feet to a stone bound at the property now or formerly of Fisk; thence southerly along land now or formerly of Fisk a distance of two hundred twenty-eight and 00/100 (228.00) feet more or less to a stone bound at land now or formerly of Hamblen; thence along land now or formerly of Hamblen a distance of one thousand one hundred ninety and 00/100 (1190.00) feet more or less to a point at the property of Mellor; thence northerly a distance of three hundred ten and 00/100 (310.00) feet more or less to the land of Fitzgerald; thence along land of Fitzgerald S72-05E a distance of four hundred fifty-three and 00/100 (453.00) feet to a point; thence along Fitzgerald S62-00E a distance of two hundred seventy-seven and 16/100 (277.16) feet to a point; thence along land of Fitzgerald S59-29E three hundred sixty-nine and 47/100 (369.47) feet to a stone bound the place of beginning.

Pass any vote or take any action relative thereto.

Article 92. To see if the Town will vote to accept Briarcliffe Drive, as laid out by the Board of Selectmen, as a public street. Pass any vote or take any action relative thereto.

Article 92. Sponsor: By Petition.

Article 93. To see if the Town will vote to accept Hamilton Circle, as laid out by the Board of Selectmen, as a public street. Pass any vote or take any action relative thereto.

Article 93. Sponsor: By Petition.

Article 94. To see if the Town will vote to accept Hamar Drive, as laid out by the Board of Selectmen, as a public street. Pass any vote or take any action relative thereto.

Article 94. Sponsor: By Petition:

Article 95. To see if the Town will vote to accept Dwight Street, as laid out by the Board of Selectmen, as a public street. Pass any vote or take any action relative thereto.

Article 95. Sponsor: By Petition.

Article 96. To see if the Town will vote to accept Brien Street, as laid out by the Board of Selectmen, as a public street. Pass any vote or take any action relative thereto.

Article 96. Sponsor: By Petition.

Article 97. To see if the Town will vote to accept Barn Road, as laid out by the Board of Selectmen, as a public street. Pass any vote or take any action relative thereto.

Article 97. Sponsor: By Petition.

Article 98. To see if the Town will vote to accept Gunn Geary Lane, as laid out by the Board of Selectmen, as a public street. Pass any vote or take any action relative thereto.

Article 98. Sponsor: By Petition.

Article 99. To see if the Town will vote to rescind the action taken under Article 8 of the Special Town Meeting held on July 8, 1963. Pass any vote or take any action relative thereto.

Article 99. Sponsor: Board of Selectmen.

Article 100. To see if the Town will vote to accept James Street, as laid out by the Board of Selectmen, as a public street. Pass any vote or take any action relative thereto.

Article 100. Sponsor: Board of Selectmen.

Article 101. To see if the Town will vote to amend Section 2 of Article II of the General By-Laws of the Town of Agawam by striking said Section and substituting therefor the following:

"The Town Moderator and the Town Meeting Members shall be guided in general by the manual of parliamentary law and procedure entitled 'Town Meeting Time' by Johnson, Trustman, and Wadsworth."

Pass any vote or take any action relative thereto.

Article 101. Sponsor: Town Moderator.

Article 102. To see if the Town will vote to amend Section 3 of Article II of the General By-Laws of the Town of Agawam by striking said Section and substituting therefor the following:

"Subject to the provisions of the General Laws of the Commonwealth of Massachusetts, the following persons shall have the right to speak at town meetings and may be recognized by the Town Moderator: Town Meeting Members, registered voters of the Town of Agawam who are properly identified by the currently effective list of registered voters, and authorized representatives of parties interested in specific Articles. Other persons who are concerned with Articles in the Town Warrant may be recognized by the Town Moderator with the approval of the majority of Town Meeting Members present and voting. No Town Meeting Member shall advocate the passage or defeat of any Article in the Warrant of any annual or special town meeting in exchange for compensation."

Pass any vote or take any action relative thereto.

Article 102. Sponsor: Town Moderator.

Article 103. To see if the Town will vote to amend the Personnel By-Laws, as most recently amended, Section 1, 2 and 3, as required to change the number of members from three (3) to seven (7), the additional four (4) members being: one (1) — a member of the Finance Committee (as selected by the Finance Committee Chairman); and three (3) members being citizens of the Town, appointed by the Board of Selectmen.

Pass any vote or take any action relative thereto.

Article 103. Sponsor: Laurance Andrews.

Article 104. To see if the Town will vote to accept Chapter 872 of the Acts of 1969 relative to overtime pay for Regular Police Officers of the Town of Agawam, which reads as follows:

AN ACT relative to compensation for overtime service by regular Police Officers of cities and towns and members of the Police Force of the Metropolitan District Commission.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Chapter 147 of the General Laws is hereby amended by inserting after section 17E the following section:

SECTION F. Notwithstanding the provisions of any general or special Law to the contrary, the services of all regular or permanent police officers of every city and town which accepts this section shall be restricted to five days and to forty hours in any one week; provided, that service in excess of the aforesaid days and hours may be authorized by the Police Commissioner, Chief, Superintendent or other officer or board at the head of the police department of any such city or town and the officer performing such additional service shall be compensated at an hourly rate equal to one and one-half times the hourly rate of his regular compensation for his average weekly hours of regular duty or such higher rate as may be determined by the person or persons authorized to establish pay scales in the respective police departments. The compensations payable to any such police officer shall not be reduced by reason of the acceptance of this section. This section shall take effect in a city having a Plan E or Plan D Charter when accepted by the affirmative vote of a majority of the city council and in the case of other cities by vote of the city council, subject to the provisions of its charter, and in a town by a majority vote at the annual town meeting.

SECTION 2. Section 17C of said Chapter 147, as appearing in Chapter 349 of the Acts of 1956, is hereby amended by striking out in line 10, the words "the hourly rate" and inserting in place thereof the words: — one and one-half times the hourly rate.

SECTION 3. Chapter 92 of the General Laws is hereby amended by striking out section 62B and inserting in place thereof the following section:—

SECTION 62B. Notwithstanding any other provision of law, members of the police force of the commission who perform service beyond their regular hours of service shall be compensated therefore as overtime service, at an hourly rate equal to one and one-half times the hourly rate of their regular compensation for their average weekly hours of regular duty.

Pass any vote or take any action relative thereto.

Article 104. Sponsor: Police Chief. A negotiated clause in the Police Union Contract.

Article 105. To see if the Town will vote to amend Chapter 140 of the Agawam "Dog Leash Law." Pass any vote or take any action relative thereto.

Article 105. Sponsor: By Petition.

Article 106. To see if the Town will vote to amend Chapter 632, Acts of 1955 and return to the registered voters, an unlimited full Town Meeting Government. Pass any vote or take any action relative thereto.

Article 106. Sponsor: By Petition.

Article 107. To see if the Town will vote to rescind the action taken under Article 33, at the Special Town Meeting of May 25, 1959, and to insert in place thereof the following By-Law:

All Purchases in excess of two thousand (\$2,000.00) dollars by any Department or Board, shall be subject to competitive bidding. Pass any vote or take any action relative thereto.

Article 107. Sponsor: School Committee.

Article 108. To see if the Town will vote to increase the Sidewalk and Safety Committee from twelve (12) to thirteen (13) members; the thirteenth member to be a secretary. Pass any vote or take any action relative thereto.

Article 108. Sponsor: H. Walker, Chairman Sidewalk Committee.

Article 109. To see if the Town will vote to amend the Town By-Law, Article III, Section 1, concerning the Board of School Committee, by increasing the number of members from six (6) to seven (7) members. At the annual Town Election, November 1970 and every third year after, three (3) members will be elected by proportional representation. Pass any vote or take any action relative thereof.

Article 109. Sponsor: Venetta Snyder.

Article 110. To see if the Town will vote to approve the filing of the following bill in General Court authorizing the issuance of an Alcoholic Beverage License to the Agawam Sportsman's Club, Inc., of Agawam, Mass., in the Town of Agawam.

Be it enacted by the Senate and House of Representatives in General Court assembled and by the authority of the same, as follows:

Notwithstanding any limitation on the number of licenses to be issued under the provisions of section seventeen of Chapter One Hundred and Thirty-eight of the General Laws, but subject, however, to all other provisions of said chapter, the Licensing Board of the Town of Agawam is hereby authorized to issue to the Agawam Sportsman's Club, Inc. of Agawam, Massachusetts, in the Town of Agawam an annual license to sell all alcoholic beverages, to be drunk on its premises, to members and guests introduced by such members and to no others.

Said license shall not be transferable to any other licensee and shall not be included in the number of licenses issued under authority of said section seventeen; provided, however, that if there is an addition to the quota of such licenses in said Town under said section seventeen because of an increase in population in said town, said license shall be included in such new quota.

Pass any vote or take any action relative thereto.

Article 110. Sponsor: By Petition.

Article 111. To see if the Town will vote to approve the filing of the following bill in General Court authorizing the issuance of an Alcoholic Beverage License to the Polish American Club, Inc. of Agawam in the Town of Agawam.

Be it enacted by the Senate and House of Representatives in General Court assembled and by the authority of the same as follows:

Notwithstanding any limitation on the numebr of licenses to be issued under the provisions of section seventeen of Chapter One Hundred and Thirty-eight of the General Laws, but subject, however, to all other provisions of said chapter, the Licensing Board of the Town of Agawam is hereby authorized to issue to the Polish American Club, Inc. of Agawam, Massachusetts, in the town of Agawam an annual license to sell all alcoholic beverages, to be drunk on its premises, to members and guests introduced by such members and to no others.

Said license shall not be transferable to any other licensee and shall not be included in the number of licenses issued under authority of said section seventeen; provided, however, that if there is an addition to the quota of such licenses in said Town under said section seventeen because of an increase in population in said town, said license shall be included in such new quota.

Pass any vote or take any action relative thereto.

Article 111. Sponsor: By Petition.

Article 112. To see if the Town will vote to approve the filing of the following bill in General Court authorizing the issuance of an Alcoholic Beverage License to the West Springfield Fish & Game Club, Inc. of Agawam, Mass. in the Town of Agawam.

Be it enacted by the Senate and House of Representatives in General Court assembled and by the authority of the same as follows:

Notwithstanding any limitation on the number of licenses to be issued under the provisions of section seventeen of Chapter One Hundred and Thirty-eight of the General Laws, but subject, however, to all other provisions of said chapter, the Licensing Board of the Town of Agawam is hereby authorized to issue to the West Springfield Fish & Game Club, Incorporated of Agawam, Mass., in the Town of Agawam an annual license to sell all alcoholic beverages, to be drunk on its premises, to members and guests introduced by such members and to no others.

Said license shall not be transferable to any other licensee and shall not be included in the number of licenses issued under authority of said section seventeen; provided, however, that if there is an addition to the quota of such licenses in said Town under said section seventeen because of an increase in population in said town, said license shall be included in such new quota.

Pass any vote or take any action relative thereto.

Article 112. Sponsor: By Petition.

Article 113. To see if the Town will accept the provisions of Chapter 90, Section 18A of the General Laws to authorize the Selectmen to adopt Pedestrian Regulations. Pass any vote or take any action relative thereto.

Article 113. Sponsor: Board of Selectmen.

Article 114. To see if the Town will vote to authorize the Board of Selectmen to sell, convey and transfer to Frank A. Grimaldi, a small triangular piece of property in front of the home of Frank A. Grimaldi, Springfield Street. Said sale and conveyance to be on such terms and conditions as the Board of Selectmen shall deem to be in the best interests of the Town. Pass any vote or take any action relative thereto.

Article 114. Sponsor: School Committee.

Article 115. To see if the Town will vote to authorize the Board of Selectmen to sell, convey and transfer to John A. Farrington, a certain parcel of land between the property now of said Farrington and Nile Avenue. Said sale and conveyance to be on such terms and conditions as the Board of Selectmen shall deem to be in the best interests of the Town. Pass any vote or take any action relative thereto.

Article 115. Sponsor: John A. Farrington.

Article 116. To hear and act on the report of the Committee for the Construction of the new Fire Station No. 2 Feeding Hills. Pass any vote or take any action relative thereto.

Article 116. Sponsor: J. O'Keefe.

Article 117. To hear and act on the report of the Fire Study Committee. Pass any vote or take any action relative thereto.

Article 118. To hear and act on the report of the Municipal Building Committee. Pass any vote or take any action relative thereto.

Article 119. To hear and act of the report of the Business and Industrial Commission. Pass any vote or take any action relative thereto.

Article 120. To hear and act on the report of the Capital Budget Committee. Pass any vote or take any action relative thereto.

Article 121. To hear and act on the report of the Town Manager Form of Government Study Committee. Pass any vote or take any action relative thereto.

Article 122. To hear and act on the report of the Cemetery Study Committee. Pass any vote or take any action relative thereto.

Article 123. To see whether the Town will approve the construction of a new Housing Project by the Agawam Housing Authority, namely, a Housing Project for Elderly Persons pursuant to the provisions of Chapter 667 of Massachusetts Acts of 1954, and Acts in amendment thereof, and, in addition thereto, to be known as State Aided Housing Project #667-3. Pass any vote or take any action relative thereto.

Article 123. Sponsor: Housing Authority.

Article 123A. To see if the Town will authorize the Board of Selectmen to appoint a committee to study the potential of CATV for Agawam, and report in substance to the Town Meeting. Pass any vote or take any action relative thereto.

Article 123A. Sponsor: Board of Selectmen.

Article 124. To authorize the Board of Selectmen to appoint a committee of five members, one of whom shall be the President of The Agawam Historical Association and who shall preside as Chairman of the said

appointed committee, to investigate and present a program for writing and editing the history of the Town of Agawam and to report their findings at the next Town Meeting. Pass any vote or take any action relative thereto.

Article 124. Sponsor: Board of Selectmen.

Article 125. To transact any other business that may legally come before this meeting.

And you are hereby directed to serve this warrant by posting attested copies thereof, one in Precinct 1 — Riverview Market, 58 River St.; Precinct 2 — Feeding Hills Post Office, 1339 Springfield St.; Precinct 3 — Edward's Drug Store, 287 Springfield St.; Precinct 4 — Town Hall, 36 Main St.; Precinct 5 — Agawam Post Office, 723 Main St.; Precinct 6 — Carpanelli's Farm, Cor. Suffield and Silver Streets; fourteen days at least before the day of said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk before the time of said meeting.

Given under our hands this ninth day of February, 1970.

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| GEORGE L. REYNOLDS | } | BOARD OF SELECTMEN |
| EDWARD W. CONNELLY | | |
| JOSEPH DELLA GIUSTINA | | |

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